

## Official Record

Requested By  
WESTERN ENGINEERING

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 3 Fee: \$16.00

Recorded By: MFK RPTT:

Upon recording mail to:

State Engineer's Office

123 W. Nye Lane

Carson City, NV 89706-0818

Summer Daggett  
306 River Road  
Dayton NV 89403

0352241

R04

## OFFICE OF THE STATE ENGINEER

Regarding Permit No. 26110 Certificate Number 8394

This space reserved for  
recorders use onlyAFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada )

: ss

County of Douglas )

1. I, SUMMER DAGGETT, do hereby swear under penalty of perjury that the  
assertions of this affidavit are true.

I am the owner of record of all (a portion of) Permit 26110, Certificate 8394  
(circle one) permit/certificate no. or decreed right  
as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to:

2.02 AFA

enter a total amount of water equal to the sum of 2.02 afa or 1800 gpd for each proposed lot

acre-feet annually from the water appropriated under Permit 26110, Certificate 8394  
permit/certificate number or decreed right

The water right or portion of water right withdrawn was appurtenant to the land more

particularly described as follows: NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 3, T. 17 N., R. 23 E., M.D.B. & M.

A.P.N. 15-761-31

Describe land drying up; describe with quarter sections, section,  
0.505 acres to be stripped or withdrawn from the

township, range, M.D.B. &amp; M. and assessor's parcel numbers

NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 3, T. 17 N., R. 23 E., M.D.B. & M.

3. This withdrawal of the water right or portion of the water right is for the purpose of

having sufficient water available to supply the domestic well of homes located at the place

③ 12/14/05 RLW

Permit/Cert. No. 26110/8394

described below and reflected on the attached map:

Within a portion of the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 28, T. 17 N., R. 22 E., M.D.B. & M.  
Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and  
Being a portion of APN 19-241-18, Parcel 16-C-2, as shown on Parcel Map  
assessors parcel numbers and attach map  
for Ralph A. and Nelda June Windsor.

4. I understand that this withdrawal of all a portion of the above mentioned rights must  
(circle one)  
be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the affiant may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.
6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.
7. Upon approval of this withdrawal by the State Engineer, I shall record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.



352241

05/27/2005  
003 of 3Permit/Cert. No. 26110/83949. I shall provide the State Engineer's Office with a copy of this recorded *Affidavit of**Withdrawal* within thirty (30) days of recording the Affidavit with the county recorder.DATED: This 8 day of February, 2005.Summer Daggett

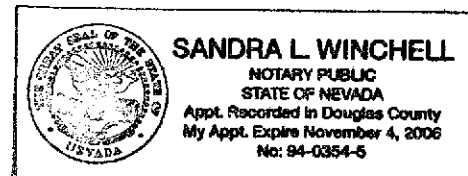
Affiant's Signature

395 Dayton Valley Rd #108  
Street AddressSummer Daggett

Affiant's printed name

Dayton NV 89403  
City State Zip(775) 246-4625  
Telephone Number

Subscribed and sworn to before me

this 8 day of February, 2005.Sandra L. Winchell  
Notary Public signature

Notary Stamp

APPROVED: This 18<sup>th</sup> day of MAY, 2005.[Signature]  
State Engineer's signature**CERTIFIED COPY**

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Lyon County, State of Nevada.

Witnessed my hand this 27<sup>th</sup> day of May, 2005

MARY C. MILLIGAN, LYON COUNTY RECORDER

By Kelly A. [Signature] deputy



**NOTE:** This is for assessment use only and does not represent a survey. No liability is assumed as to the accuracy of the data delineated herein. Use of this plat for other than assessment purposes is forbidden unless approved by the Lyon County Assessor's Office.